| Action Item 17 | ' |
|----------------|---|
|----------------|---|

## **COMMISSION DIRECTIVE**

| ADMINISTRATIVE MATTER |          | DATE       | September 24, 2008 |
|-----------------------|----------|------------|--------------------|
| MOTOR CARRIER MATTER  |          | DOCKET NO. | 2008-349-Е         |
| UTILITIES MATTER      | <b>~</b> | ORDER NO.  |                    |

## **SUBJECT:**

DOCKET NO. 2008-349-E - <u>South Carolina Electric and Gas Company Request for Approval of a Contract for Electric Service with Shaw Industries Group, Incorporated(Confidential and Redacted Copy)</u> - Discuss with the Commission the Approval of a Contract between South Carolina Electric and Gas Company and Shaw Industries Group, Incorporated and a Request for Confidential Treatment of Contract Filed by K. Chad Burgess, Esquire.

## **COMMISSION ACTION:**

Approve, subject to the conditions requested by the Office of Regulatory Staff, the contract for electric service between South Carolina Electric & Gas Company and Shaw Industries Group, Inc. and approve the associated request for Confidential Treatment of certain contract information. This competitively sensitive information is entitled to protection under the South Carolina Freedom of Information Act.

| PRESIDING: | <u>Fleming</u> |          |          | SESSION: | <u>Regular</u> |
|------------|----------------|----------|----------|----------|----------------|
|            |                |          |          | TIME:    | 2:30 p.m.      |
|            | MOTION         | YES      | NO OTHER |          |                |
| CLYBURN    |                | <b>~</b> |          |          |                |
| FLEMING    |                | <b>~</b> |          |          |                |
| HAMILTON   |                | <b>V</b> |          |          |                |
| HOWARD     |                | <b>~</b> |          |          |                |
| MITCHELL   |                | <b>V</b> |          |          |                |
| WHITFIELD  | ~              | <b>~</b> |          |          |                |
| WRIGHT     |                | <b>~</b> |          |          |                |
|            |                |          |          |          |                |
| RECORDED B | v. 1 Schm      | iedina   |          |          |                |
| KECUKUEU E | 9 3. Oci 1111  | icumg    |          |          |                |